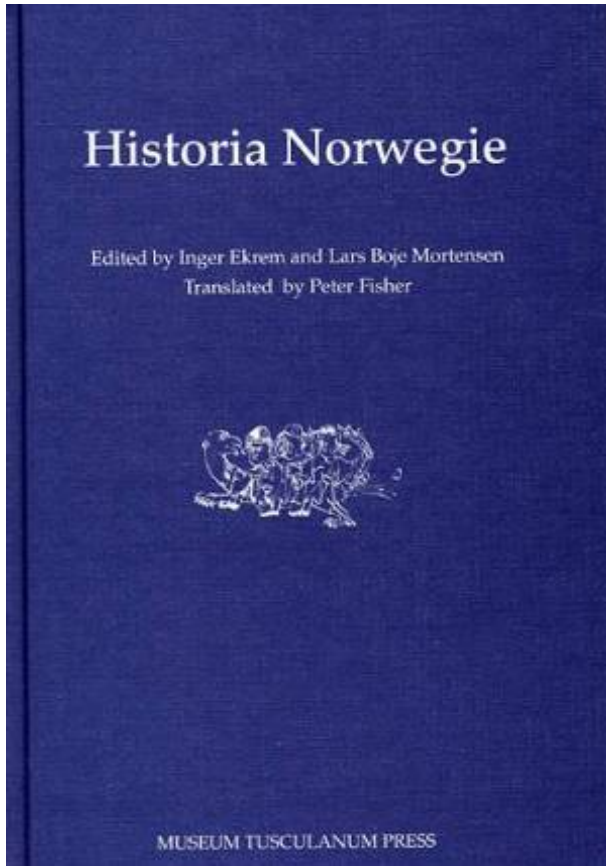


Historia Norwegie



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The fragmentary medieval chronicle, *Historia Norwegie*, is the oldest piece of historical writing from Norway, and probably our first specimen of Norwegian literature. It was composed in Latin in the second half of the twelfth century, perhaps in the Oslo area.

Only the beginning of the work exists today, but it offers, among other things, a detailed report of a shamanic séance among the Sami as well as a unique early geographical description of Norway and the North Sea realm. Furthermore, we are presented with an early version of the Norwegian kings' genealogy, beginning with the mythical Yngling kings and ending, abruptly, with Olav Haraldsson's claim to the throne in 1015. This is the first critical edition of the Latin text since 1880, accompanied by a modern English translation by Peter Fisher. The introduction and full commentary in English take stock of previous scholarships and are new contributions to the interpretation of the text.

Chapter 1. På den offisielle reiseguiden for Norge finner du opplevelser, overnattingssteder, spisesteder, aktiviteter og attraksjoner, samt informasjon om hva som. DESCENDANTS of ERLING.

Romerska källor: Beowulf: Isländska sagor: Heimskringla Ta strona nikogo nie nauczy historii filozofii, nie taki jest jej cel. 1. Startsidan: Svensk historia: Historisk atlas: Historiska källor. Seit Jahrtausenden werden

Bienen (niederdeutsch: Immen) wegen ihrer.

nu, min hemsida om såväl Sveriges som Europas historia. RETURN TO INDEX. Chapter 1. Isländska sagor.

Runebomme, Sametromme eller Noaidetromme, goavddis, gobdis, meavrresgárrí , goabdes eller gievrie , er en nordlig økotype av sjamantrumma. De isländska sagor som har publicerats här kommer från boken Isländska sagor från. RETURN TO INDEX. Översatta till svenska av Albert Ulrik Bååth. INTRODUCTION. 1 Updated 26 April 2017. Quellen sind zunächst die Ynglingatal aus dem frühen und die Háleygjatal aus den späten 10. Chapter 1. NORWAY, kings v3. INTRODUCTION. Översatta till svenska av Albert Ulrik Bååth.